

STAYED,TYPE I-FOIA

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00656-BAH**

AMERICAN OVERSIGHT v. U.S. DEPARTMENT OF
VETERANS AFFAIRS et al
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 03/22/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

AMERICAN OVERSIGHT

represented by **Hart W. Wood**
AMERICAN OVERSIGHT
1030 15th Street, NW
Suite B255
Washington, DC 20005
(202) 873-1743
Fax: (202) 871-6523
Email: hart.wood@americanoversight.org
PRO HAC VICE
ATTORNEY TO BE NOTICED

Sara Kaiser Creighton
AMERICAN OVERSIGHT
1030 15th Street, NW
Suite B255
Washington, DC 20005
(202) 869-5246
Fax: (202) 871-6523
Email: sara.creighton@americanoversight.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF VETERANS
AFFAIRS**

represented by **Jeremy S. Simon**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2528
Fax: (202) 252-2599
Email: jeremy.simon@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
AGRICULTURE**
TERMINATED: 10/01/2018

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
COMMERCE**
TERMINATED: 11/13/2018

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF DEFENSE
TERMINATED: 10/01/2018

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
EDUCATION**

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF ENERGY
TERMINATED: 10/01/2018

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. GENERAL SERVICES
ADMINISTRATION**
TERMINATED: 06/20/2018

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**
TERMINATED: 11/13/2018

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
HOMELAND SECURITY**

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF LABOR
TERMINATED: 06/21/2018

represented by **Jeremy S. Simon**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
TRANSPORTATION**
TERMINATED: 10/01/2018

represented by **Jeremy S. Simon**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF THE
TREASURY**
TERMINATED: 11/13/2018

represented by **Jeremy S. Simon**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**OFFICE OF MANAGEMENT AND
BUDGET**

represented by **Jeremy S. Simon**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/22/2018	<u>1</u>	COMPLAINT against ALL DEFENDANTS (Filing fee \$ 400 receipt number 0090-5384436) filed by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Civil Cover Sheet, # <u>12</u> Summons to USAO, # <u>13</u> Summons to AG, # <u>14</u> Summons to VA, # <u>15</u> Summons to USDA, # <u>16</u> Summons to Commerce, # <u>17</u> Summons to DOD, # <u>18</u> Summons to Education, # <u>19</u> Summons to DOE, # <u>20</u> Summons to GSA, # <u>21</u> Summons to EPA, # <u>22</u> Summons to HHS, # <u>23</u> Summons to DHS, # <u>24</u> Summons to HUD, # <u>25</u> Summons to DOI, # <u>26</u> Summons to DOJ, # <u>27</u> Summons to DOL, # <u>28</u> Summons to DOT, # <u>29</u> Summons to Treasury, # <u>30</u> Summons to OMB)(Creighton, Sara) (Entered: 03/22/2018)
03/22/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT (Creighton, Sara) (Entered: 03/22/2018)
03/22/2018		Case Assigned to Judge Colleen Kollar-Kotelly. (zmd) (Entered: 03/23/2018)
03/26/2018	<u>3</u>	SUMMONS (19) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF LABOR, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GENERAL SERVICES ADMINISTRATION, U.S. Attorney and U.S. Attorney General. (tth) (Additional attachment(s) added on 3/26/2018: # <u>1</u> Notice and Consent) (tth). (Entered: 03/26/2018)
03/28/2018	<u>4</u>	Case Randomly Reassigned to Chief Judge Beryl A. Howell. Judge Colleen Kollar-Kotelly is no longer assigned to the case. (rj) (Entered: 03/29/2018)
03/31/2018	<u>5</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on March 31, 2018. (lcbah2) (Entered: 03/31/2018)

04/30/2018	<u>6</u>	NOTICE of Appearance by Jeremy S. Simon on behalf of All Defendants (Simon, Jeremy) (Entered: 04/30/2018)
05/01/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/9/2018. (Answer due for ALL FEDERAL DEFENDANTS by 5/9/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/9/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF MANAGEMENT AND BUDGET served on 4/9/2018; U.S. DEPARTMENT OF AGRICULTURE served on 4/9/2018; U.S. DEPARTMENT OF COMMERCE served on 4/9/2018; U.S. DEPARTMENT OF DEFENSE served on 4/9/2018; U.S. DEPARTMENT OF EDUCATION served on 4/9/2018; U.S. DEPARTMENT OF ENERGY served on 4/9/2018; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 4/9/2018; U.S. DEPARTMENT OF HOMELAND SECURITY served on 4/9/2018; U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT served on 4/9/2018; U.S. DEPARTMENT OF JUSTICE served on 4/9/2018; U.S. DEPARTMENT OF LABOR served on 4/9/2018; U.S. DEPARTMENT OF THE INTERIOR served on 4/9/2018; U.S. DEPARTMENT OF THE TREASURY served on 4/9/2018; U.S. DEPARTMENT OF TRANSPORTATION served on 4/9/2018; U.S. DEPARTMENT OF VETERANS AFFAIRS served on 4/9/2018; U.S. ENVIRONMENTAL PROTECTION AGENCY served on 4/9/2018; U.S. GENERAL SERVICES ADMINISTRATION served on 4/9/2018 (Attachments: # <u>1</u> Exhibit A)(Creighton, Sara) (Entered: 05/01/2018)
05/08/2018	<u>8</u>	MOTION to Sever <i>Claims</i> , MOTION to Stay <i>Response to Complaint Pending Resolution of Motion to Sever</i> by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF LABOR, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GENERAL SERVICES ADMINISTRATION (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy) (Entered: 05/08/2018)
05/09/2018		MINUTE ORDER (paperless) GRANTING the part of the defendants' <u>8</u> Motion to Stay Defendants' Response to Complaint until resolution of the part seeking the defendants' <u>8</u> Motion to Sever Claims. Accordingly, the defendants' response to the complaint in this matter is STAYED until resolution of the defendants' <u>8</u> Motion to Sever Claims, and the following SCHEDULING ORDER is ISSUED to control further proceedings in this matter: (1) the plaintiff shall file, by May 22, 2018, any opposition to the defendants' <u>8</u> Motion to Sever Claims; and (2) the defendants shall file, by May 29, 2018, any reply in further support of their <u>8</u> Motion to Sever Claims. Signed by Chief Judge Beryl A. Howell on May 9, 2018. (lcbah2) (Entered: 05/09/2018)
05/09/2018		Set/Reset Deadlines: Opposition to <u>8</u> Motion to Sever Claims due by 5/22/2018; Reply due by 5/29/2018. (tg) (Entered: 05/09/2018)
05/22/2018	<u>9</u>	Memorandum in opposition to re <u>8</u> MOTION to Sever <i>Claims</i> MOTION to Stay <i>Response to Complaint Pending Resolution of Motion to Sever</i> filed by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Text of Proposed Order)(Creighton, Sara) (Entered: 05/22/2018)
05/27/2018	<u>10</u>	REPLY to opposition to motion re <u>8</u> MOTION to Sever <i>Claims</i> MOTION to Stay <i>Response to Complaint Pending Resolution of Motion to Sever</i> filed by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF

		LABOR, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GENERAL SERVICES ADMINISTRATION. (Simon, Jeremy) (Entered: 05/27/2018)
06/02/2018	<u>11</u>	MEMORANDUM OPINION AND ORDER DENYING the defendants' <u>8</u> Motion to Sever Claims, and DIRECTING that the defendants shall file an answer or otherwise respond to the Complaint within twenty days of this Order. <i>See</i> Memorandum Opinion and Order for further details. Signed by Chief Judge Beryl A. Howell on June 2, 2018. Signed by Chief Judge Beryl A. Howell on June 2, 2018. (lcbah2) (Modified on 6/4/2018, to correct typographical changes.)(ztg). (Entered: 06/02/2018)
06/20/2018	<u>12</u>	NOTICE of Voluntary Dismissal re U.S. General Services Administration (Creighton, Sara) (Entered: 06/20/2018)
06/21/2018	<u>13</u>	NOTICE of Voluntary Dismissal re U.S. Department of Labor (Creighton, Sara) (Entered: 06/21/2018)
06/22/2018	<u>14</u>	ANSWER to Complaint by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY.(Simon, Jeremy) (Entered: 06/22/2018)
07/03/2018	<u>15</u>	Consent MOTION for Extension of Time to <i>File Joint Status Report</i> by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy) (Entered: 07/03/2018)
07/04/2018		MINUTE ORDER (paperless) GRANTING the defendants' <u>15</u> Consent Motion for Extension of Time to File Joint Status Report, and DIRECTING the parties to file, by July 23, 2018, a joint status report, as required by paragraph 3(b)(ii) of the <u>5</u> Standing Order. Signed by Chief Judge Beryl A. Howell on July 4, 2018. (lcbah2) (Entered: 07/04/2018)
07/05/2018		Set/Reset Deadlines: Joint Status Report due by 7/23/2018. (tg) (Entered: 07/05/2018)
07/23/2018	<u>16</u>	Joint STATUS REPORT <i>of the Parties</i> by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 07/23/2018)
07/24/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>16</u> Joint Status Report, that the parties file, by September 6, 2018, a further joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on July 24, 2018. (lcbah2) (Entered: 07/24/2018)

07/25/2018		Set/Reset Deadlines: Joint Status Report due by 9/6/2018. (tg) (Entered: 07/25/2018)
08/22/2018	<u>17</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Hart W. Wood, :Firm– American Oversight, :Address– 1030 15th Street NW B–255, Washington, DC 20005. Phone No. – (202) 897–3918. Fax No. – (202) 871–6523 Filing fee \$ 100, receipt number 0090–5653117. Fee Status: Fee Paid. by AMERICAN OVERSIGHT (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Declaration of Hart W. Wood)(Creighton, Sara) (Entered: 08/22/2018)
08/22/2018		MINUTE ORDER (paperless) GRANTING the plaintiff's <u>17</u> Motion for Admission of Attorney <i>Pro Hac Vice</i> of Hart W. Wood. Hart W. Wood may enter an appearance <i>pro hac vice</i> for the purpose of representing the plaintiff in this action. Signed by Chief Judge Beryl A. Howell on August 22, 2018. (lcbah2) (Entered: 08/22/2018)
09/06/2018	<u>18</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 09/06/2018)
09/18/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>18</u> Joint Status Report, that the parties file, by September 28, 2018, a further joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on September 18, 2018. (lcbah2) (Entered: 09/18/2018)
09/18/2018		Set/Reset Deadlines: Joint Status Report due by 9/28/2018. (tg) (Entered: 09/18/2018)
09/28/2018	<u>19</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 09/28/2018)
09/28/2018	<u>20</u>	STIPULATION of Dismissal of <i>Defendants Department of Energy, Department of Agriculture, Department of Defense, and Department of Transportation</i> by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 09/28/2018)
10/01/2018		MINUTE ORDER (paperless) DISMISSING the plaintiff's claims against the defendants Department of Energy, Department of Agriculture, Department of Defense, and Department of Transportation, with prejudice, pursuant to the parties' <u>20</u> Joint Stipulation of Dismissal. Signed by Chief Judge Beryl A. Howell on October 1, 2018. (lcbah2) (Entered: 10/01/2018)
10/01/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>19</u> Joint Status Report, that the parties file, by October 24, 2018, a further joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on October 1, 2018. (lcbah2) (Entered: 10/01/2018)
10/01/2018		Set/Reset Deadlines: Joint Status Report due by 10/24/2018. (tg) (Entered: 10/01/2018)
10/24/2018	<u>21</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 10/24/2018)
10/25/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>21</u> Joint Status Report, that the parties file, by November 27, 2018, a further joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on October 25, 2018. (lcbah2) (Entered: 10/25/2018)
10/25/2018		Set/Reset Deadlines: Joint Status Report due by 11/27/2018. (tg) (Entered: 10/25/2018)
11/09/2018	<u>22</u>	STIPULATION of Dismissal <i>as to Defendants U.S. Department of Commerce, U.S. Environmental Protection Agency, and U.S. Department of the Treasury</i> by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 11/09/2018)
11/13/2018		MINUTE ORDER (paperless) DISMISSING the plaintiff's claims against the defendants Department of Commerce, Environmental Protection Agency, and Department of Treasury, with prejudice, pursuant to the parties' <u>22</u> Joint Stipulation of

		Dismissal. Signed by Chief Judge Beryl A. Howell on November 13, 2018. (lcbah2) (Entered: 11/13/2018)
11/27/2018	<u>23</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS. (Simon, Jeremy) (Entered: 11/27/2018)
11/27/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>23</u> Joint Status Report, that the parties file, by January 9, 2019, a further joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on November 27, 2018. (lcbah2) (Entered: 11/27/2018)
11/28/2018		Set/Reset Deadlines: Joint Status Report due by 1/9/2019. (tg) (Entered: 11/28/2018)
01/07/2019	<u>24</u>	MOTION to Stay of <i>Proceedings in Light of Lapse in Appropriations</i> by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF LABOR, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. DEPARTMENT OF TRANSPORTATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GENERAL SERVICES ADMINISTRATION (Simon, Jeremy) (Entered: 01/07/2019)
01/07/2019		MINUTE ORDER (paperless) GRANTING the defendant's <u>24</u> Motion to Stay Proceedings in Light of Lapse in Appropriations and DIRECTING the parties to file, within five days of the restoration of appropriations for the Department of Justice, a joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on January 7, 2019. (lcbah2) (Entered: 01/07/2019)
01/28/2019	<u>25</u>	Consent MOTION for Extension of Time to <i>File Joint Status Report</i> by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF VETERANS AFFAIRS (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy) (Entered: 01/28/2019)
01/29/2019		MINUTE ORDER (paperless) GRANTING the parties' <u>25</u> Consent Motion for Extension of Time to File Joint Status Report and DIRECTING the parties to file, by February 20, 2019, a joint status report with a proposed schedule for the filing of any dispositive motions. Signed by Chief Judge Beryl A. Howell on January 29, 2019. (lcbah2) (Entered: 01/29/2019)
01/29/2019		Set/Reset Deadlines: Joint Status Report due by 2/20/2019. (tg) (Entered: 01/29/2019)